

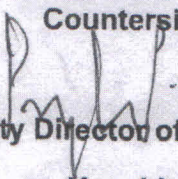
DEPARTMENT OF PUBLIC HEALTH & PREVENTIVE MEDICINE, KANCHIPURAM DISTRICT
PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

L.Dis No. 3384 /E4 /2023

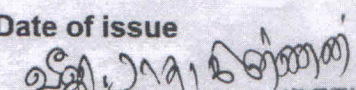
Office of the
Deputy Director of Health Services,
Kanchipuram,
Dated : 12.04.2023

It is Certified that an inspection Team Headed by Thiru.V.G.RATHAKRISHNAN, BLOCK HEALTH SUPERVISOR, From GOVT. PRIMARY HEALTH CENTRE, PARANDHUR, WALAJABAD BLOCK, KANCHIPURAM DISTRICT, Inspected the ASIAN INTERNATIONAL RESIDETIAL SCHOOL, Palayaseevaram Village, Walajabad Taluk, Kanchipuram District -631605. Inspection On 12.04.2023 and found that the ASIAN INTERNATIONAL RESIDETIAL SCHOOL, has safe Driking Water facilities for the Students and Members of staff of the Institution and is maintaining the Hygienic Sanitation Condition in the school building & the campus as per norms proscribed by the Central/ State/ U.T. Govt.

This Certificate is Valid for a Period of ONE YEAR from the Date of issue

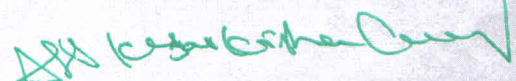
Countersigned

Deputy Director of Health Services,
Kanchipuram.
Deputy Director of
Health Services,
Kanchipuram

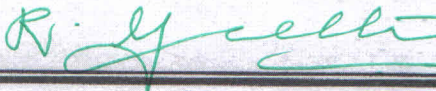
To
ASIAN INTERNATIONAL RESIDETIAL SCHOOL,
Palayaseevaram Village,
Walajabad Taluk, Kanchipuram District -631605.


BLOCK HEALTH SUPERVISOR
Govt Primary Health Centre
Parandur - 631552 Kancheepuram
Signature with seal

Name : V.G.RATHAKRISHNAN
Designation : BLOCK HEALTH SUPERVISOR

For ASIAN INTERNATIONAL RESIDENTIAL SCHOOL


CHAIRMAN


PRINCIPAL

ASIAN INTERNATIONAL RESIDENTIAL SCHOOL
Palayaseevaram, Opp: Padmavathy Sugar Mills
Walajabad Taluk, Kanchipuram Dist. 631 605

G.S . ASSOCIATES

WATERS WE TREAT

Office : No.96 / 203 , 2nd Street, Min Nagar, Kanchipuram-1. Brach Office : No. 65 Vilakkoli perumal kovil street, Kanchipuram-1.
Works : 4A / 2.Reddipet street, kanchipuram-1. Email - gsassociateskanchipuram@gmail.com Fone : +919080501016

TEST CERTIFICATE

| | |
|---|----------------------------|
| Order Number :GSA LAB REPORT - 21/07/2023 | Cert Date : 21/07/2023 |
| Name Of The Sample : R.O. WATER | Received Date : 14/07/2023 |
| Name Of The Client : M/s. ASIAN INTERNATIONAL RESIDENTIAL SCHOOL, WALAJABAD ,KANCIPURAM. | Analysis From : 14/07/2023 |
| Test Required : Physical/Chemical Analysis Of Water | Analysis To : 17/07/2023 |

PHYSIO-CHEMICAL PARAMETERS

| S.No | PARAMETERS | RESULTS | PERMISSABLE LIMITS: IOS00-2012 | TESTING METHOD |
|------|--|---------|--------------------------------|-------------------------------|
| 1 | Physical Examination | Clear | ---- | APHA 19 th EDITION |
| 2 | Odour | Clear | Agreeable | " |
| 3 | Colour as TCU | LO | Colourless&Clear | " |
| 4 | Turbidity as NTU | 0.1 | 2.0 | " |
| 5 | pH at 25' C | 6.57 | 6.5-8.5 | " |
| 6 | Conductivity at 25' C Micromho/cm | 81 | ---- | " |
| 7 | Total Dissolved Solids mg/l | 48 | 500 | " |
| 8 | Total Suspended Solids mg/l | Nil | 30 | " |
| 9 | Ammonical Nitroeen mg/l as N | Nil | ---- | " |
| 10 | Albuminoid Nitrogen mg/l as N | 10 | ---- | " |
| 11 | Nitrate Nitrogen mg/l as N | 0.02 | ---- | " |
| 12 | Oxygen Absorbed mg/l | 0.02 | ---- | " |
| 13 | Total Hardness mg/l as CaCo3 | 12 | 200 | " |
| 14 | Phenolphthalein Alkalinity mg/l as CaCo3 | Nil | ---- | " |
| 15 | Methyl Orange Alkalinity mg/l as CaCo3 | 8 | 200 | " |
| 16 | Calcium mg/l as Ca | 3.2 | 75 | " |
| 17 | Magnesium mg/l as M" | 0.9 | 30 | " |
| 18 | Chloride mg/l as Cl" | 22 | 250 | " |
| 19 | Sulphate mg/l as SO | Nil | 200 | " |
| 20 | Total Iron mg/l as Fe | Nil | 1.0 | " |
| 21 | Phosphates mg/l as PO4 | 0.1 | ---- | " |
| 22 | Fluoride mg/l as F | Nil | 1.0 | " |
| 23 | Residual Chlorine mg/l as Cl2 | Nil | ---- | " |

SUGGESTIONS: THE ABOVE SAMPLE MEETS THE REQUIREMENT OF Physio-Chemical Parameters TESTED AS ABOVE FOR Potability IS 10500-2012.

For G.S. ASSOCIATES,

Proprietor

Guarantee

